AMENDMENT OF SOLICITATION/MODIFIC	BPA NO. 1. CONTRACT ID CODE		ID CODE	PAGE 1	OF PAGE	
2. AMENDMENT/MODIFICATION NO. 01	3. EFFECTIVE DATE September 13, 2005	REQUISITION/PURCHASE REQ.	NO.	5. PROJECT NO.	(If applicable)	
Regional Contracts Office US Agency for International Development American Embassy Shantipath, Chankyapuri New Delhi: 110021, INDIA	7.	ADMINISTERED BY (If other th	an Ilem 6)	CODE		
NAME AND ADDRESS OF CONTRACTOR (No., street, county, State a	and ZIP Code)		(X) 9A. AMENDMENT	OF SOLICITATION NO	D.	
8 NAME AND ADDRESS OF CONTRACTOR (No., street, county, State and ZIP Code) To all Offerors/Bidders				386-05-024 9B. DATED (SEE ITEM 11) 09-02-2005 10A. MODIFICATION OF CONTRACT/ORDER NO.		
			10B. DATED (SE	E ITEM 13)		
CODE	FACILITY CODE					
11. THIS ITEM	ONLY APPLIES TO AM	ENDMENTS OF SO	OLICITATIONS			
IT MODIFIES T (X) A. THIS CHANGE ORDER IS ISSUED PURSUANT TO: (Specify as B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO	ch includes a reference to the sides of this amendment you desire akes reference to the solicitation of th	CATIONS OF CONTRIBUTE ARE MADE IN THE CONTRIBUTE OF ARE MADE IN THE CONTRIBUTE OF TH	nt numbers. FAILUR R TO THE HOUR AN dy submitted, such cl and is received prior to TRACTS/ORDE SED IN ITEM 14.	RE OF YOUR AC ND DATE SPECI nange may be mo the opening ho RS,	FIED MAY ade	
SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURS						
D. OTHER (Specify type of modification and authority)						
		ntract subject matter where feasib	ple.)		ex One is	
CONTINUED Except as provided herein, all terms and conditions of the document reference	ced in Item 9A or 10A, as heretofore change	···				
15A NAME AND TITLE OF SIGNER (Type or print)	16	A NAME AND TITLE OF CONTR Marcus A. Johnson Regional Contract	•	ype or print)		
15B CONTRACTOR/OFFEROR (Signature of person authorized to sign.)		B. UNITED STATES OF AMERIC			16C. DATE SIGN	

Specific Questions and Responses are as follows:

Question 1: When is an award expected?

Response 1: We expect to award the contract on/about September 30, 2005.

Question 2: We need to verify the site dimensions for this project. The 1st request is for the medium sized structure which indicates an area 40 x 60. There is much more equipment being requested than can fit in this area.

Response 2: To clarify- what is stated in the table is the <u>minimum</u> square footage available that may be covered by rubber mulch purchased separately by USAID in Sri Lanka. Feel free to propose the appropriate dimensions for your offer (the same or more than what is stated in table).

Question 3: D6 - Composite Add On Features/Standalone Features - I recognize the Manufactures name for the different components listed, we have different names for ours but they would have the same type of play value, is this acceptable? Response 3: Yes. I regret any reference to brand names in general and you should not perceive it as an endorsement of the product per se but rather the technical standard it exhibits.

Question 4: On page D1 - I would just like to verify the numbers of playgrounds for the age groups. Is it 4 for 5-12 year old and 7 for the 0-5 year olds? Response 4: Where on page D-1 its states only a minimum number of playground equipment at <u>each</u> size must be for 0-5 year olds. The balance can be for the older 5-12 group. (All parks should have playground equipment for both age groups).

Additionally, the chart on page D-1 of Annex One is amended in its square footage. Changes are in blue. This chart replaces the original chart on page D-1.

Type of Park	Total Number of Parks	Total Area of Park (Square Feet)	Dimensions (Square Feet)	Number Needed on Dec. 1, 2005
Small	50	1792	32 X 56	3
Medium	20	2800	40 X 70	3
Large	11	4032	56 X 72	4
Signature	4	6400	80 X 80	2

Please remember the USAID response to question 2 above when digesting this chart.

Lastly, the page entitled "Section E – Solicitation Provisions" should be page number E-1. All subsequent pages should be in the "E" series. The last page of the document is page number E-10.

(END OF AMENDMENT #1)